

#02 PORTFOLIO FRANCA SONNINO

Curated by

Paolo Cortese & Francesco Romano Petillo

Text by

Paolo Cortese & Franca Zoccoli

Translated by

Melina Paraskevopoulou & Nicolas Roome

Art direction

Andrea Germoleo

Photos by

Studio Boys, Daniele De Lonti, Thanassis Gatos

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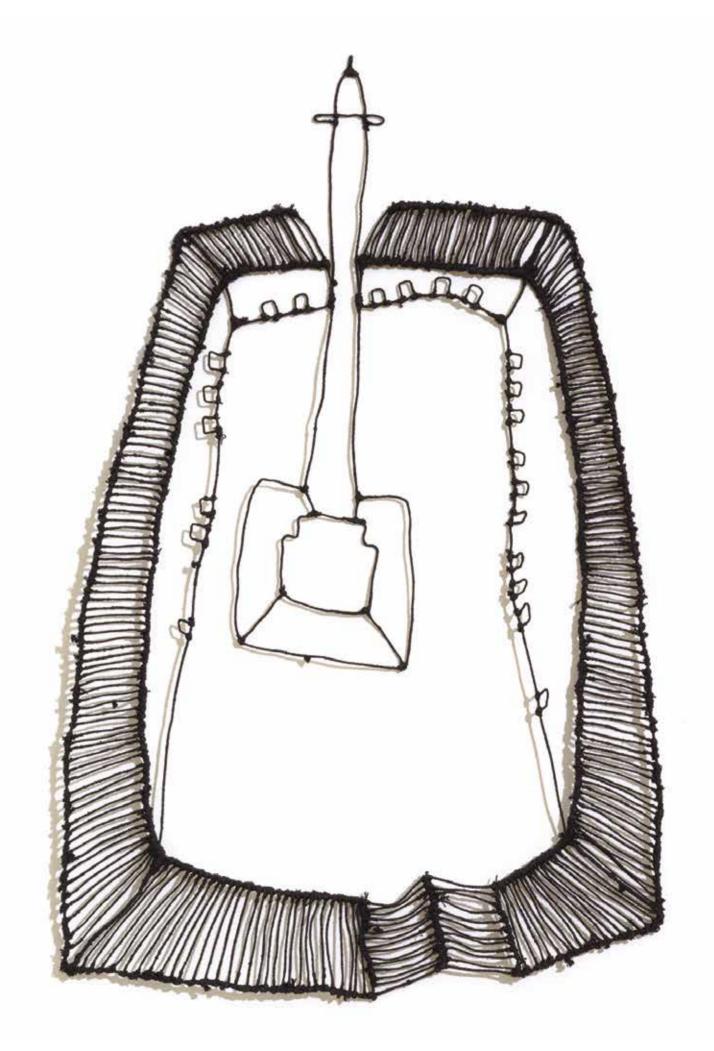
Archivio Lettera_E, Gianluca Moresco, Nicolas Roome, Scumeck Sabottka, Maria Jole Serreli, Sergio Sonnino

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Thread is a constant presence throughout Franca Sonnino's long artistic journey. At first, it is traced by her brush, which describes and evokes it on the canvas. Later, it forcefully enters her work, becoming the artist's preferred medium, ultimately replacing the brush entirely by the late

Roman by birth, Sonnino graduated in Literature at La Sapienza University and studied drawing with Maria Lai, who lived in the same building. She entered the art world in the very early 1970s, a time when the capital was experiencing an era of intense intellectual vibrancy. She shared a studio with Lai and forged a lifelong bond of sisterhood. Although the materials used by the two artists may appear similar, the work they pursued developed along very different lines, not only technically and conceptually but also in terms of their motivation, while Lai's practice was mainly rooted in the collective sphere, Sonnino's unfolded in a conceptually abstract domain.

In the early 1970s, Sonnino created large canvases in acrylic and tempera, dense grids and multitudes of painted lines, whose deeper impulse arose from intimate poetic theorems rather than from Euclidean models. Shortly after, she began to experiment with materials drawn from the domestic universe and the feminine sphere like thread, wool, sequins, lace and fabric. One might argue that an inner drive led her toward a dimension closer and more congenial to her, deeply connected to her sense of being a woman and mother, where elements of her daily life and her art-making could coincide.

Sonnino also found interesting ways to use objects found on the beach like fish traps, nets, branches, on which she then intervened with thread, as if overlaying her own action on that of the sea, which had transformed them in the first place. Looking closely at her works from those years, the range of experimentation she pursued and the technical solutions she adopted, it is clear that Sonnino became a teacher and reference point for generations of artists in fiber art and beyond.

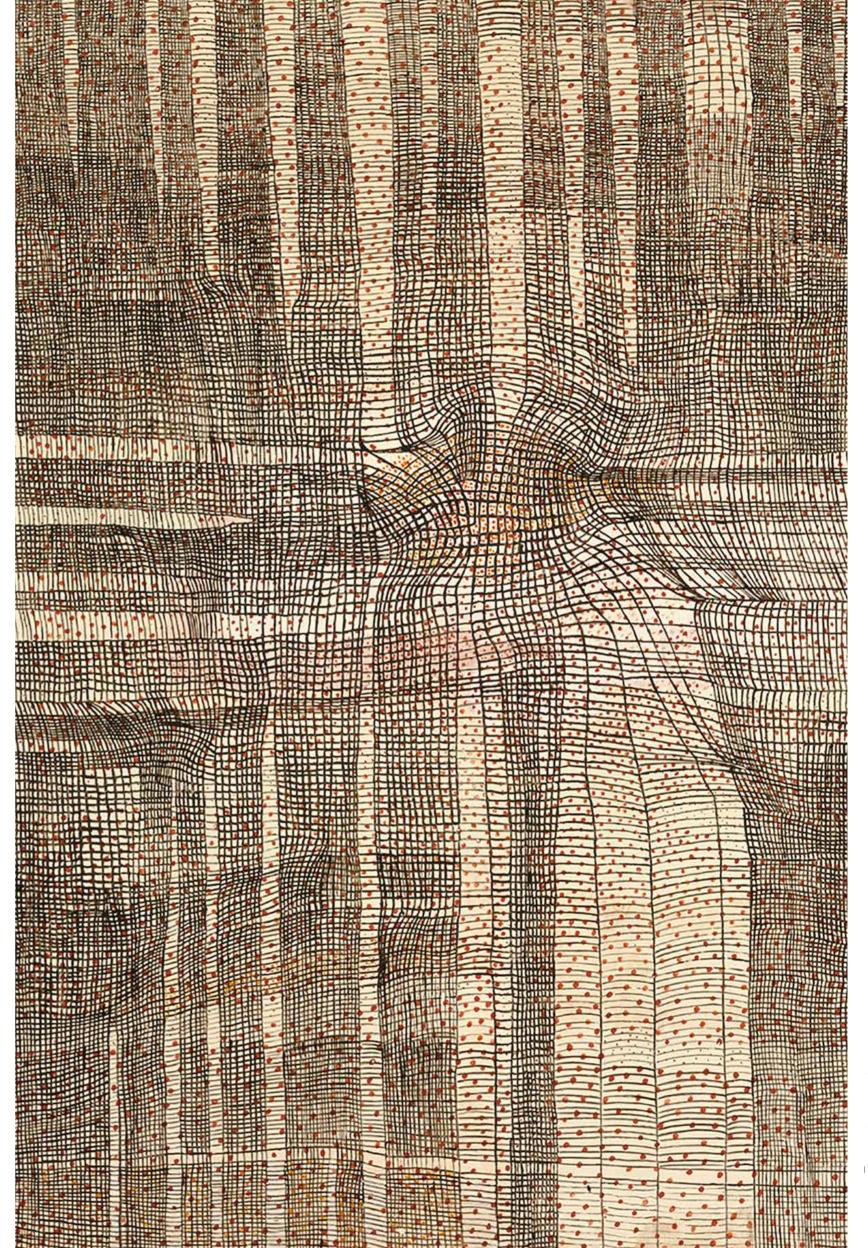
The decisive turning point came in the early 1980s when, feeling the need to give her work a kind of three-dimensionality, the artist invented the "solid thread," a cotton or wool thread with a metal core. With it, she was able to outline constructions made of emptiness. Indeed, her research was never confined to textile elements alone but always reached into the conceptual, creating sculptures that merged the physical and the immaterial.

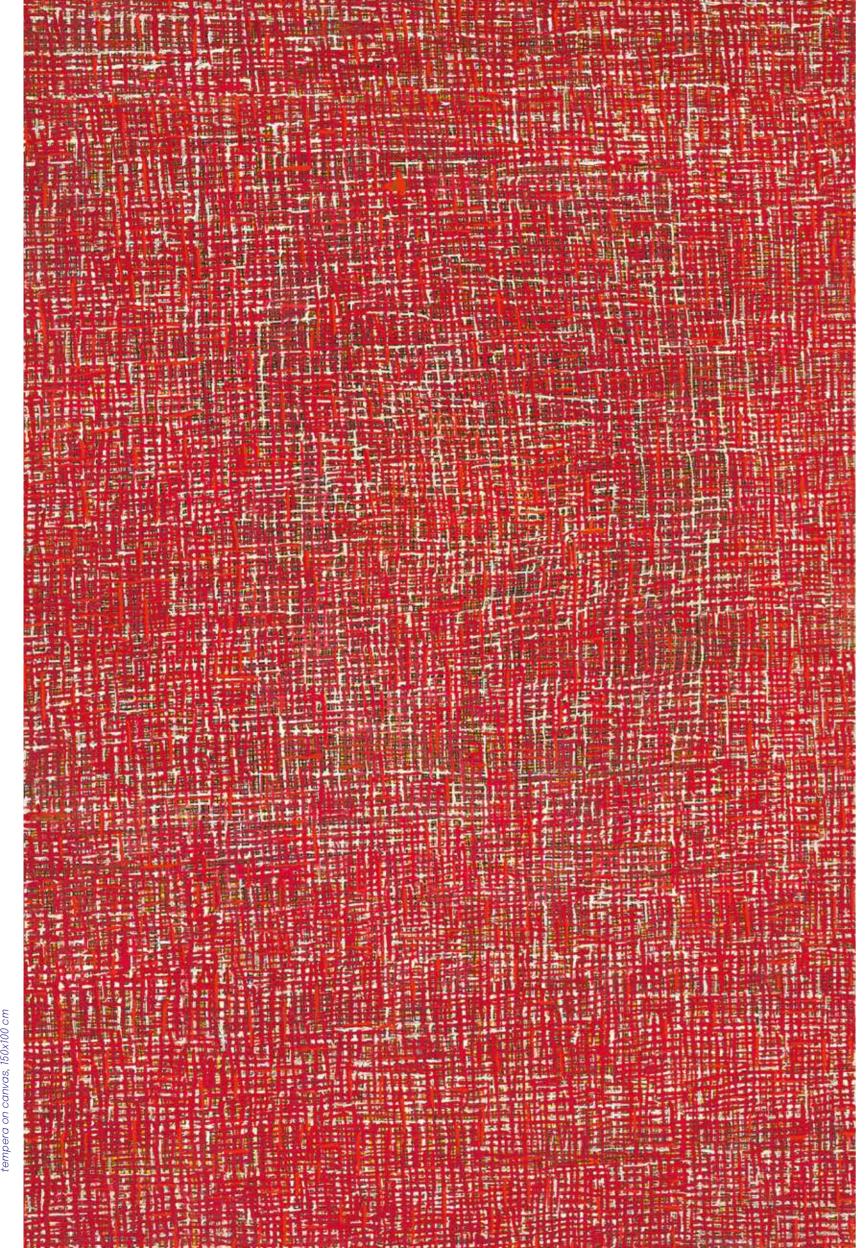
Important cycles of work emerged, such as Landscapes, cultivated fields, rooftops and villages, Mosaics, large modular surfaces and Transparencies, superimposed frames engaging in a play of rhythmic suggestions. These evocative panels, hung on walls, make essential use of shadow, an element, which like emptiness, resists touch and becomes the very substance of the bricks and modules Sonnino uses in her constructions. By playing with voids and solids, the artist creates architectures that invade the space and enter into a relationship with it, through the shadows cast by their profiles.

But books, whether solitary, in small groups, in large installations or disassembled into scattered pages, are also among the artist's favorite subjects. Their pages can be light, dense, poetic, mysterious but also burned, stripped down, dramatic and sometimes bearing faint traces of writing. Again, it is the perimeter that suggests their covers and the fluttering of their pages, giving form to projecting libraries. It is no coincidence that in such a difficult historical moment as the present, the artist has created the large Rainbow Library installation for this exhibition, where groups of books in different colors harmoniously share the space, almost as if affirming a message of hope.

The title of the exhibition, *The Thinking Hands*, recalls an epithet coined by Marcello Venturoli back in 1980, in his introduction to a major retrospective held by Sonnino at the Palazzo dei Diamanti in Ferrara, a highly prestigious venue of the time. Even today, this definition perfectly sums up the artist's creative process, which has remained unchanged over more than five decades. Though the work begins with an idea and thus has an intellectual and conceptual origin, it is then carried forward by her hands, guided purely by instinct. The artist herself

"When I start a work, I don't really know in which direction it will unfold or, above all, when it will be finished. I don't ask myself questions, it's a natural process not led by my head, but rather by my hands."



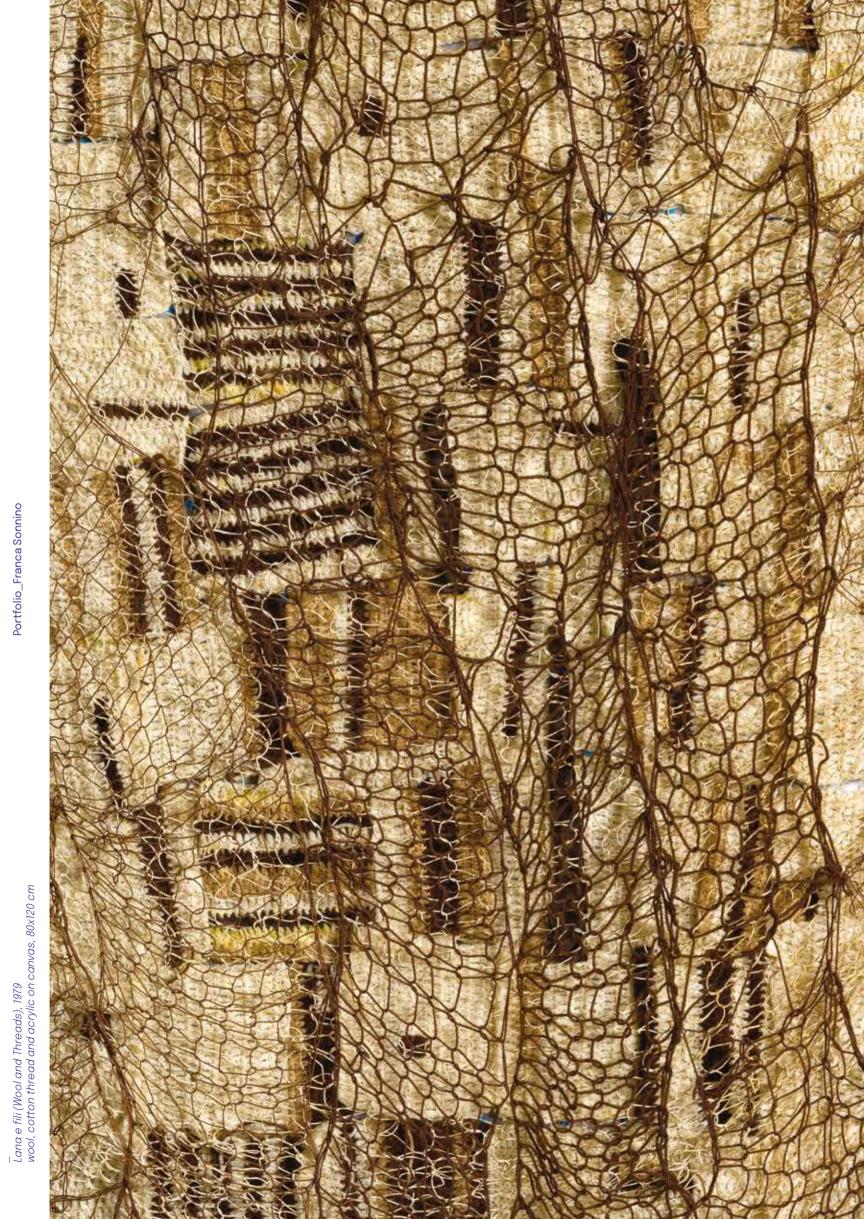


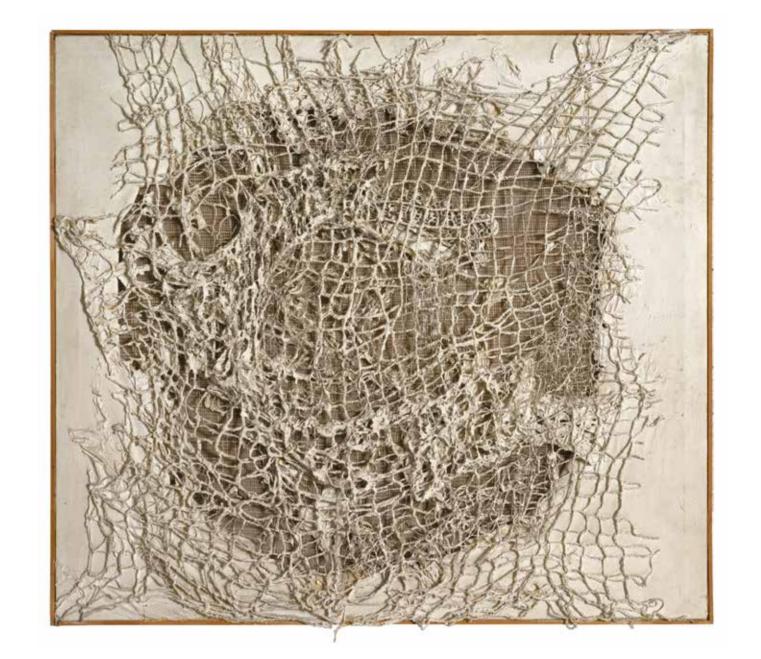


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Profondo (Deep), 1977 acrylic on Perspex, 80x100 cm







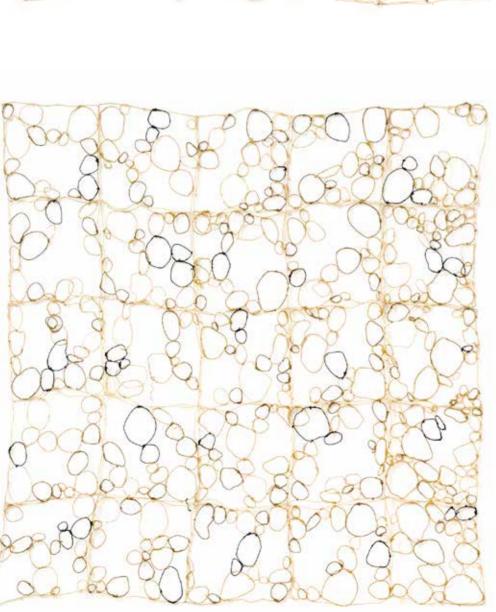


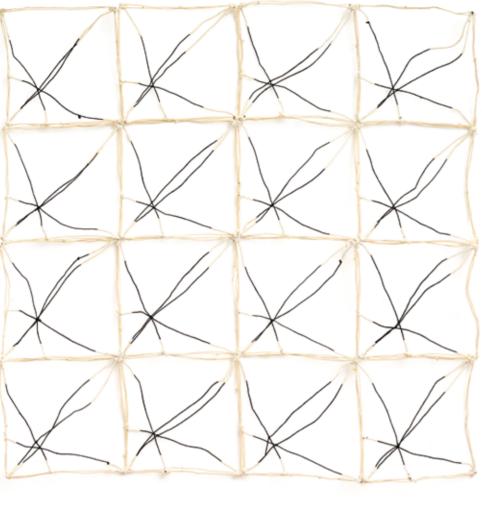










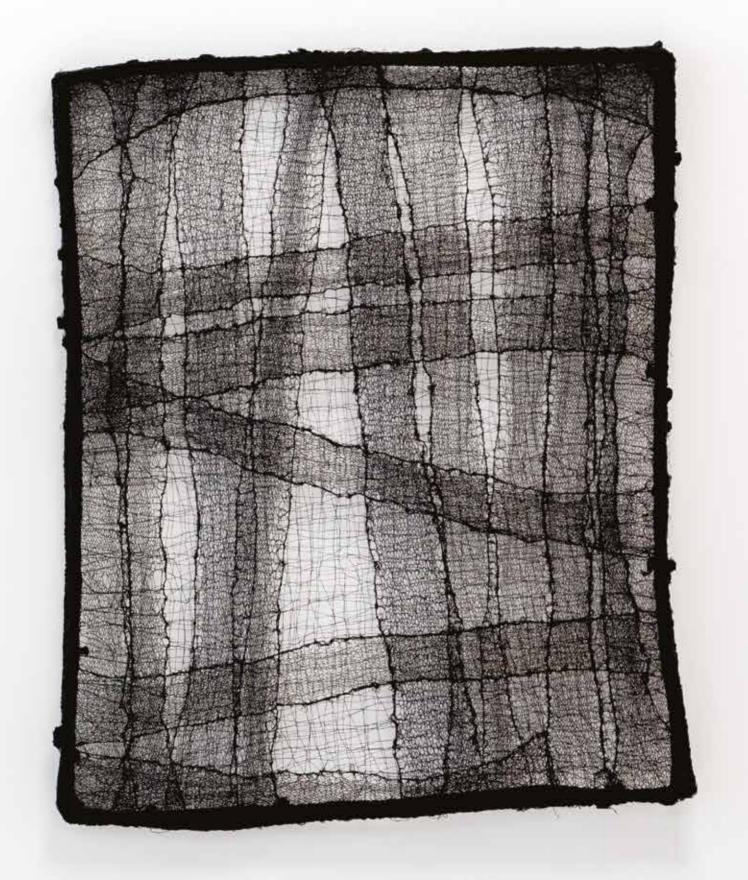




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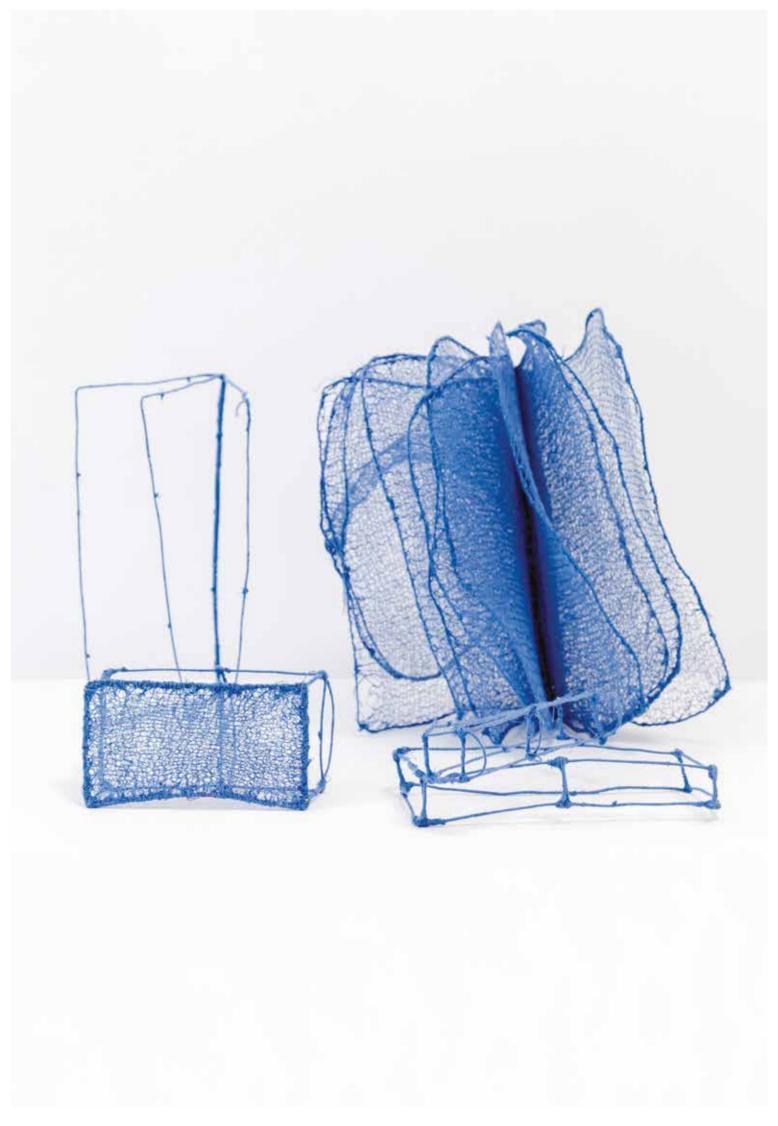


















#BIO FRANICA SONNINO

Franca Coen was born on February 13, 1932, in Rome. After completing her studies in Literature, she married Sergio Sonnino, a businessman in the textile industry, and adopted his surname. Her artistic journey started not in a conventional academic setting, but through a transformative friendship with the artist Maria Lai, with whom she studied drawing. The two artists lived in the same building in Rome and eventually shared a studio.

She developed a distinctive artistic style rooted in geometry, balance, and spatial composition. Her early works featured linear forms and dense thread patterns reminiscent of textiles, guided more by intuition than by adherence to strict shapes or traditional motifs. By the early 1970s, her work began to attract public attention. In 1972, she held her first solo exhibition at SM 13 Gallery in Rome, followed by a monographic show at La Triade Gallery in Turin in 1973. Both exhibitions were supported by noted critics Marcello Venturoli and Luigi Carluccio. That same year. she was selected to participate in the prestigious Michetti Prize in Françavilla al Mare, one of Italy's foremost contemporary art competitions. Further exhibitions at Porta Romana Gallery in Milan and Schneider Gallery in Rome in 1974 and 1975 solidified her standing in the contemporary Italian art scene.

In the second half of the 1970s, she continued to experiment with thread and other textile materials, further expanding her artistic vocabulary. She also began exploring the creative potential of everyday domestic activities, particularly knitting, as a way to rethink their cultural significance and artistic value. In 1976, she held a solo exhibition titled *Franca Sonnino* at L'Incontro Club d'Arte in Naples. The following year, she presented *The Weft and Its Double* at II Brandale Art Center in Savona. Both exhibitions were introduced by respected art critics Maurizio Fagiolo and Ciro Ruju. Also in 1977, she took part in the group show *Sign and Identity: A Tentative Journey into Female Creativity* at the Pinacoteca di Ravenna, an exhibition focused on the role of women in contemporary art.

1980/89

The 1980s marked a pivotal transformation in Sonnino's practice. Motivated by a desire to bring her works into three dimensions, she developed what she called the "solid thread", a cotton thread reinforced with metallic wire, allowing her to "draw" her universe in space. This innovation opened the door to a new phase in her career and signaled her emergence on the international stage. Her new approach debuted in a series of exhibitions curated by Mirella Bentivoglio, including Filo, Genesi e Filogenesi (1980) at Galleria Duchamp in Cagliari, Filo-logia (1981) at Il Luogo Gallery in Rome, and Fil'Sofia. The Concept of the Thread in the Woman-Artist (1982) at Galeria Metrònom in Barcelona and Parpallò in Seville. In 1981, she also participated in the Post Card Show in Mexico City. The following year, her work was included in Mostra Grafica at Galleria Schweizer in Geneva and in Not[e] Books - Italian Spring (1982) at Quentin Gallery in Perth, Australia. In 1983, she was featured in Not[e] Books at the Ivan Dougherty Gallery in Sydney and Art Italien Actuel at La Chambre Blanche in Quebec, reflecting her expanding international presence. That same year, Sonnino presented a major solo exhibition, The Thread of the Sign 1975-1983, at the Palazzo dei Diamanti in Ferrara. The show featured large-scale installations, including her poetic "Libraries," which explored themes of shadow, form, and negative space. Throughout the mid-1980s, her textile-based investigations continued to evolve. In 1984, she took part in Artists at Work: Maria Lai and Franca Sonnino - Drawing and Figuring Space at the Calcografia Nazionale in Rome. The following year, she mounted Franca Sonnino: Works 1977-1985 at Galleria Duchamp in Cagliari and created Ghosts in the House, an immersive installation that transformed her Rome studio into a landscape of suspended, net-like forms. In 1986-87, her work was featured in Sixty Years of Cultural Life in Italy, which opened at Palazzo Venezia in Rome and later traveled to Columbia University in New York, In 1988, she introduced her Landscapes series in a solo exhibition at La Cooperativa Esperienze Culturali in Bari, marking yet another new direction in her artistic journey.

During the 1990s, Sonnino expanded both the scale and theatricality of her artistic practice. In 1991, she created the scenography *Voice Weavings* for a theatrical production by Ille Strazza in Rome, marking a significant move into performance-related work. The year before, she had already participated in several notable group exhibitions that explored contemporary textile practices and female creativity.

Muses at the Museo Civico di Rende, the 4th Women's Biennial - The Game of Roles at the Padiglione d'Arte Contemporanea in Ferrara, and Three Generations in Comparison at Palazzo dei Diamanti, also in Ferrara. Her international profile grew further in 1993 with her participation in *Photoidea*, part of the 22nd São Paulo Biennial in Brazil. The following year marked a significant thematic development in her work, with two major solo exhibitions: Beyond the Sign at Galleria II Gabbiano in La Spezia and Crossina the Border at Galleria 5/55 in Rome. These exhibitions introduced her iconic mosaic series for the first time and underscored an increasingly environmental and spatial dimension within her textile practice Throughout the mid-1990s, Sonnino remained engaged with exhibitions focused on artists' books and experimental formats. These included Artist's Books in 1995, Digital Book at Galleria II Gabbiano, and Listening to the Images (1996) at Palazzo Mediceo in Seravezza. That same year, her sculptural fiber works were also featured in Textile Sculpture in Rome at Temple Gallery. By the end of the decade, she presented The Environmental Measurement of Franca Sonnino (1999), a solo exhibition curated by Mirella Bentivoglio at Galleria Giulia in Rome. In the same year, she also showed On the Thread of Art at Studio Gennai in Pisa. Additionally, her work was featured in the international exhibitions Women of the Book (1997) in California and Women of the Book: Jewish Artists, Jewish Themes (1999) at Kutztown University in Pennsylvania, further reinforcing her presence within feminist and cultural discourses.

including Textile Art in Italy in Stuttgart, The Disturbing

2000/18

The new millennium marked a period of significant academic and institutional recognition for Sonnino. In 2000, she was included in the fifth volume of History of Italian Art of the 20th Century, edited by Giorgio Di Genova, a testament to her established place within the national art historical canon. That same year, she participated in several important group exhibitions, both in Italy and abroad, including Women of the Book at the Ritter Art Gallery in Florida and Fiber Art or Off Loom at San Michele a Ripa in Rome. In 2005. Sonning presented one of her most acclaimed solo exhibitions, The Shape of the Void, at the Complesso del Vittoriano in Rome, showcasing the spatial and poetic evolution of her fiber-based work. Her international presence was further affirmed in 2008 when she was featured in the Italian Pavilion at the 11th Cairo Riennial with the installation The Other. That same year, the Archivio

Crispolti dedicated a retrospective. The Art of Thread to her practice, presented as part of the Vetrina Ripetta series in Rome. Sonnino continued to exhibit actively throughout the following years. Notable solo shows included *The City* (2011) at Galleria La Cuba d'Oro and Towards the Heights - An Imaginary City (2012) at Lavatoio Contumaciale, both in Rome. She remained a central figure in exhibitions devoted to fiber art and artists' books, underscoring her ongoing relevance within contemporary Italian art. In 2016, her contributions were further recognized with her inclusion in W. Women in Italian Design at the XXI International Exhibition of the Triennale Design Museum in Milan, affirming her legacy as a pioneering figure in the dialogue between art, design, and textilebased practices.

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Over the past decade, Franca Sonnino's work has continued to gain recognition on an international scale through both solo and group exhibitions. In 2019, her contributions to fiber art were honoured in Masternieces of Italian Fiber Art at the Textile Museum in Busto Arsizio, where her work was exhibited alongside that of Maria Lai. That same year, she was featured in *Threading Spaces* in London, a group exhibition spotlighting four influential Italian artists. Nedda Guidi, Elisabetta Gut, Maria Lai, and Franca Sonnino. In 2021, Sonnino participated in *Histoire* d'E - Part 2: Between Language and Object at Gramma_Epsilon Gallery in Athens and also presented a solo project at Frieze Masters in London, further cementing her international presence. The following year, her work was celebrated in a collaborative retrospective titled *Thread, Sign, Space*, co-hosted by Gramma_Epsilon in Athens and MUACC in Cagliari. In 2023, she exhibited at the Mdina Biennale in Malta and held a solo show at Jochum Rodgers Gallery in Berlin. Most recently, in 2024, she took part in *The Different* Revolution, a group exhibition first presented at Artissima in Turin and subsequently at Gramma_ Epsilon Gallery in Athens.

*When applicable, the titles of exhibitions have been translated in English to facilitate readability.

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At the heart of Gramma_Epsilon Gallery our purpose is to connect the present female avant-garde with the climate of experimentation and the female-led emancipatory movements of the 1960s and 1970s. We aim to document the work of the artists of the era, a time characterised by extraordinary inventiveness and experimental strength, yet of which still little is known.



Agathonos, 6 · Athens Tuesday_Saturday 11:00_19:00

grammaepsilon.com info@grammaepsilon.com lg. @gramma_epsilon